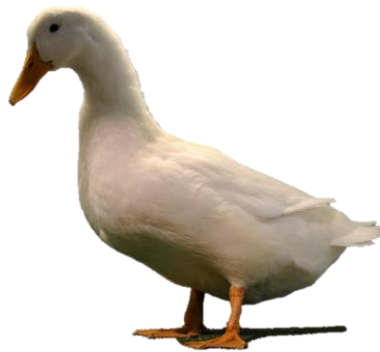


# Fraser Valley Poultry Fanciers Association



**2018 Winter Show**

**Entry Package**

**Show Rules- All exhibitors must read & understand these rules.**

1. No exhibitor shall knowingly enter a bird recently vaccinated, within 30 days, or even exposed to any communicable disease. All birds entering the building must be clean and healthy or they will be rejected without refund of fees.
2. This show is sanctioned by the American Poultry Association (APA) and the American Bantam Association (ABA).
3. No exhibitor shall fake, show borrowed birds, or engage in flagrant misconduct. Exhibitors caught will be stripped of prizes, awards and points awarded in all classes at the show.
4. Any complaints must be made in writing to the Show Chairman as soon as possible with a \$25.00 deposit. The show committee, made up of the Show Chairman, two others and the APA judge, shall make the final decision. If the panel finds in favour of the complaint, the \$25.00 will be returned to the complainant, if not, it will be forfeited to the F.V.P.F.A.
5. All entry fees are payable to the F.V.P.F.A. Please do not send cash in the mail. Please send your form completed to the address indicated on it.
6. Entry forms must be *received* by the Show Chairman by **November 16, 2018, 4:00pm.**
7. Entry fees are \$2.50 per bird. **There is a \$5.00 Exhibitor Fee for all non-junior exhibitors. Junior exhibitors are not required to pay this fee.**
8. All birds must have been owned by, and in the possession of, the exhibitor for 30 days prior to the first day of the show. Junior entries must be cared for by the exhibiting junior.
9. Coop-in will occur between 6:00-9:00pm, Friday November 23, 2018. Judging will begin at 9:00 am sharp on November 24, 2018.
10. **Coop out will begin no sooner than 9:00 am, Sunday November 25, 2018. Arrangements for early coop-out must be submitted in writing to the Show Chairman with entries.**
11. Birds entered and not shown will forfeit their entry fees to the FVPFA. Substitutions of another breed will be treated as additional entries and subject to additional fees. Absolutely no one is allowed to mark coop cards without permission of the Show Chairman.
12. Absolutely no one is to handle any exhibit but their own, except show management & judges. Rows will be closed during judging and may only be entered by clerks, judges and show management. **Exhibitors inside a closed row will be considered tampering and treated as cheating.**
13. All eggs laid during the show will be destroyed.
14. Any bird entered as a young bird (eg. Cockerel or Pullet), must be less than 1-year-old at the time of the show. Any birds over 1-year-old are considered mature and must be entered as Cock or Hen.
15. The latest issue of the APA Standard of Perfection and ABA Standard will be the guide used by judges for awarding prizes and classifying entries. Other comparable standards will be used for respective fowl.
16. Birds entered by junior exhibitors will compete in the open show in all classes.
17. The show committee, on behalf of the FVPFA, will take all precautions necessary to ensure the safety and well-being of entries, but in no way will be liable for death, injury or theft of same.
18. Any matter not provided for in these rules or the rules for APA and ABA sanctioned shows shall be at the discretion of the show committee, their decision shall be final.

## Confirmed Meets



American Poultry Association Special Meet



American Bantam Association Special Meet

*New in 2018: FVPFA Egg Show!*

*Check out our new event we are offering this year later in this entry package!*

# FVPFA 2018 Winter Show Tentative Schedule of Events

(Subject to change without notice)

## Friday, November 23, 2018

Time	Event
8:00 am	Setup Begins <i>(All available members are requested to come help setup.)</i>
6:00 pm	Coop-in begins for all exhibits
7:30 pm	Egg Exhibits Must be in Place
8:00 pm	Egg Judging Begins
9:00 pm	Doors Close

## Saturday November 24, 2018

Time	Event
7:00 am	Doors Open, Birds must be in place by 8:00 am
9:00 am	Judging Begins, Cup Raffle Tickets on Sale & Silent Auctions Open
10:15 am	Tickets on Sale for Feed Raffle 1
11:00 am	Feed Raffle 1 Drawn
1:15 pm	Tickets on Sale for Feed Raffle 2
2:00 pm	Feed Raffle 2 Drawn
3:45 pm	Tickets on Sale for Feed Raffle 3
4:00 pm	Silent Auction Closes, Cup Raffle Ticket Sales End
4:30 pm	Feed Raffle 3 Drawn
5:00 pm	Doors Close,

## Sunday November 25, 2018

Time	Event
8:00 am	Doors Open
8:30 am	Awards Presentations
9:00 am	Coop-out begins & Cleanup



**Regency Inn  
&  
Conference Centre**

**GROUP #1926**

**Fraser Valley Poultry  
Fanciers Association  
November 23-26, 2018**

**Preferred Rate  
\$105.99 + taxes**

Based on single or double occupancy  
Rooms with 1 king or 2 queen beds

**1st night deposit will be charged  
upon reservation**

**RESERVATION DEADLINE:  
November 2, 2018**

*Please note: reservations made after the  
deadline may still receive a discounted  
rate but it will be higher than quoted  
above and may have different  
cancellation and payment policies*

**CANCELLATION:**

**November 9, 2018**

**RESERVATIONS:**

Please call a friendly  
Guest Service Agent at Ext. #0  
Toll Free 1.800.771.3077 or  
604.853.3111

**Check in at 3:00pm**



*We look forward to welcoming you to the  
Best Western Plus Regency Inn & Conference Centre*



We offer a wide variety of complimentary Amenities including:  
Microwaves and fridges in all rooms; 100% smoke free; parking;  
Fitness Centre; Business Centre; WiFi; two swimming pools and hot tubs; on site  
Ricky's Country Restaurant & Signature Sports Bistro; short walking distance to  
a variety of dining & recreation options.

**HOT COMPLIMENTARY  
BREAKFAST**

**6:30-10:00am**

Changed daily and featuring  
Eggs, ham; bacon; sausage; waffles;  
Pancakes; baked items; toast; cereals;  
Muffins; fruit juices, milk, teas & coffee



**32110 Marshall Road, Abbotsford BC**

**www.bwregency.bc.ca**



## FVPFA Egg Show Rules

1. Eggs must have been produced by birds within the exhibitor's flock, from the breeds specified
2. Eggs are to be fresh and exhibited in groups of 3 on plates provided by the FVPFA.
3. Eggs must be entered according to the classes below:
  - a. Large Eggs (originating from large fowl chickens)
    - i. Specify recognized breed, or non-standard and colour (on entry form)
  - b. Bantam Eggs
    - i. Specify recognized breed, or non-standard and colour (on entry form)
  - c. Waterfowl Eggs
    - i. Specify recognized breed, or non-standard and colour (on entry form)
  - d. Any Other Eggs
    - i. Specify species on entry form.
  - e. Decorated Eggs
    - i. Entry must be blown or hard-boiled
    - ii. Eggs may be painted or adorned with accessories.
    - iii. Eggs must maintain their original shape and outline.
    - iv. Eggs must have been prepared solely by the exhibitor.
4. Limit of one entry per class per exhibitor.
5. Eggs will be judged based on the proposed egg judging guidelines administered by the American Poultry Association. This standard can be found [here](#).
6. All egg entries will become the property of the FVPFA, except for Decorated Eggs. All eggs entered in specified classes 3.a. to 3.d. above will be destroyed at the end of the show.
7. Awards will be provided as follows:
  - a. Best in Class
  - b. Reserve in Class
  - c. Best Egg Entry
  - d. Reserve Egg Entry
  - e. Best Junior Egg Entry
  - f. Reserve Junior Egg Entry
8. Entries must be received by the published entry deadline on the entry form provided. Please use the same entry form and indicate "Egg" in the Sex column.



### FVPFA Junior Program Activities

Events will be announced closer to the show. Check your e-mail for invitations and registration opportunities!

Please visit [www.fvpfa.org](http://www.fvpfa.org) and click the junior event link on the home page.



# FVPFA ENTRY FORM

**Name of Show** **WINTER SHOW**

**Show Dates** November 24, 2018

**Location:** Abbotsford Ag-Rec, 32470 Haida Drive

**Contact:** Clayton Botkin

**Entry Date Deadline:** **November 16, 2018**

**Exhibitor Information:**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

If Junior

Click Box

Phone: \_\_\_\_\_

I/We agree to abide by the rules set out for this Show \_\_\_\_\_

*If completed in Word type name*      Signature of Exhibitor

Please list each bird separately.

***Be sure to indicate Large or Bantam, Bearded/Non-Bearded, etc. as part of the description.***

#	BREED	VARIETY	SEX	BAND #.	Coop Fee	Total Fees
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						

**ENTRY FEE per BIRD**

X

\$ 2.50

\$

**EXHIBITOR FEE**

Exhibitor fee does not apply to juniors.

**\$5.00**

**TOTAL  
FEES**

\$

**Make Checks Payable to:  
Mail Entry Forms To:**

**Fraser Valley Poultry Fanciers Association**  
 James Cuvelier  
 5990 256 St.,  
 Aldergrove, B.C. V4W 1K6

Fax 6046257605

PLEASE LIST EACH BIRD SEPARATELY

**Be sure to indicate Large or Bantam, Bearded/Non-Bearded, etc. as part of the description.**

	BREED	VARIETY	SEX	BAND #.	Coop Fee	Total Fees
17						
18						
19						
20						
21						
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26						
27						
28						
29						
30						
31						
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47						
48						
49						
50						

**ENTRY FEE per BIRD**

**X**

**\$ 2.50**

**\$**

**EXHIBITOR FEE**

**Exhibitor fee does not apply to juniors.**

**\$5.00**

**TOTAL FEES**

**\$**

**Make Checks Payable to:  
Mail Entry Forms To:**

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5990 256 St.,  
Aldergrove, B.C. V4W 1K6

Fax 6046257605



PLEASE LIST EACH BIRD SEPARATELY

**Be sure to indicate Large or Bantam, Bearded/Non-Bearded, etc. as part of the description.**

	BREED	VARIETY	SEX	BAND #.	Coop Fee	Total Fees
51						
52						
53						
54						
55						
56						
57						
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60						
61						
62						
63						
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81						
82						
83						
84						

**ENTRY FEE per BIRD**

**X**

**\$ 2.50**

**\$**

**EXHIBITOR FEE**

**Exhibitor fee does not apply to juniors.**

**\$5.00**

**TOTAL FEES**

**\$**

**Make Checks Payable to:**  
**Mail Entry Forms To:**  
 Must be rec'd by Nov 10, 2018

**Fraser Valley Poultry Fanciers Association**  
 James Cuvelier  
 5990 256 St.,  
 Aldergrove, B.C. V4W 1K6

Fax 6046257605

